

## FREDERICK COUNTY PLANNING COMMISSION March 9, 2016

TITLE: Annual Transportation Priorities

**Review** 

**FILE NUMBER:** 

**REQUEST:** Staff will present the priorities report for review

and comment by the Planning Commission.

## **PROJECT INFORMATION:**

LOCATION:

ZONE: REGION:

WATER/SEWER:

COMP. PLAN/LAND USE:

**APPLICANT/REPRESENTATIVES:** (as applicable)

APPLICANT:

OWNER:

**ENGINEER:** 

ARCHITECT: ATTORNEY:

**STAFF:** Jim Gugel, Planning Director

**RECOMMENDATION:** For Review and Comment

**Enclosures:** 

Transportation Priorities Report SHA Highway Needs Inventory